

Thi saa har Gud elsket
Verden, at han gav sin
Søn, den enbaarne, for at
hver den som tror paa
ham, ikke skal fortæbes,
men have evigt Liv.

HYRDE

"JEG ER DEN GODE HYRDE." — Joh. 10. 11.

Den som tror paa ham,
bliver ikke dømt,
fordi han ikke
paa Guds en
Nav

Haugen, Rev. A. K.
mars

17de aargang.

Winnipeg, Manitoba, Andet Nr. i November, 1941

22

I EN STILLE STUND

"Ver ikke vantro, men troende." Ioh. 20:27.

Vantroen er jo kilden til al synd. Den er Satans halsjern. Den er et kobberlaas for himmeldøren, og den frykteligste kjede hvormed mennesket er lenket til mørkets rike. Den tilstopper alle livskilder. Den bare fremsker nat og død, jammer og evig elendighet. Verden blir for den et øde sted hvor guds fottrin aldrig høres, og hvor guds engle aldrig stiger op og ned. Vantroen forvandler verden til et stort likhus. Den gjør mennesket til en skapning som ingen anden styrer har erd sig selv og den blinde skjebne. Vantroen gjør bønnen til en daarskap. I vantroen hender blir bibelen til en foreldet bok, Kristus en svermer og bedrager, himlen en drøm og et hjernesvind.

O hvor fattig og trøstesløs gjør vantroen dog mennesket! Hvor blir verden tom og øde!

Derfor salig den som ikke forarges paa Kristus; salig den som kan tro! Ti troen griper forgjettelsen, og i forgjettelsen guds almakt og har saa alt and kan nu alt. Og lykkelig er det sted som har mange slike folk. Det er bedre og tryggere end om det var omringet av en kobervold eller en kjempemur.

"Du blir ei glad før du hos Jesus hviler;

Kun i hans favn kan sjelen finde fred,

Ak, ser du ei hvorhen du fredløs iler?

Hvi vil du dø, naar naaden er bered?

Ak, kom idag, du vil det ei fortryde;
Hans kjerlighet gjør sjelen evig rig;
Han giver alt; blot du vil kaldet lyde,
Da er du barn hos Gud evindelig.
(Indsendt ved N. F.)

LOV OG NAADE

I maa ikke tro at jeg er kommet for at opheve loven og profeterne. Jeg er ikke kommet for at opheve, men for at opfylde.
(Matt. 5, 17.)

Disse ord har beredt vanskeligheter for mange. Der findes jo nogen ord i bibelen som synes at si akkurat det motsatte, nemlig at loven er ophevet ved Kristus:

"I er jo ikke under loven, men under naaden." "Kristus er lovens ende." "Idet han ved sit kjød avskaffet den lov som kom med forskrifter."

Denne motsigelse løser sig imidlertid, naar vi blir opmerksomme paa at de ord som taler om lovens ophevelse tenker paa loven som frelsesvei.

Jøderne hadde misforstaat Guds lov og mente at den var git for at de ved lovopfyldelse skulde erhverve sig Guds tilgivelse og velbehag. Og det er dette Paulus bekjemper idet han uttaler at Kristus er enden paa alt dette lovvesen. Gud har opprettet frelse ved troen og ikke ved loven. For at faa Guds tilgivelse behøver et menneske ikke mere end at tro paa Jesus Kristus, sier Paulus.

Men naar man herav slutter, at loven selv er ophevet, da misforstaar man skriften. Jesus sier jo at han ikke er kommet for at opheve loven. Og Paulus sier: "Ophever vi loven ved troen? Langtifra! Vi stadfester troen."

Loven kan ikke opheves eller avskaffes, for den jo intet andet end uttrykket for Guds vilje. Og Guds vilje er selvsagt evig og uforanderlig som Gud selv.

Og nu ser vi sammenhengen mellom loven og frelsen. Vi frelses av hans naade for Jesu skyld. Men vi frelses ikke for at slippe at opfylde loven. Nei, vi frelses for at kunne opfylde loven, for at gjøre Guds vilje. O. Hallesby.

HE IS ABLE TO TAKE CARE OF YOU

I am Lord that maketh all things: that stretcheth forth the heavens alone, that spreadeth abroad the earth by itself.
Isa. 44, 24.

There is an eye that never sleeps
Beneath the wing of night,
There is an ear that never shuts
When sinks the beam of light.

There is an arm that never tires
When human strength gives way,
There is a Love that never fails
When earthly loves decay.

That Eye unseen o'er-watcheth all,
That Arm upholds the sky.
That Ear doth hear the sparrows call,
That Love is ever nigh.

For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Rom. 8:38—39.

FRELSESVISHET

Bare jeg var vis paa at jeg var frelst — var Guds barn? Hvor ofte det blir sagt av kjempende sjele. I Steinbergers ypperlige bok "Veien i Lammets spor" leste jeg forleden følgende:

"Hvorfor har saa mange Guds barn saa litet av frelsesvishet? Hvorfor er deres sjel ikke mettet av Guds fred? Gud gir os svaret i Es. 48, 18: "Gid du vilde akte paa mine bud! Da skulde din fred bli som en flod og din retferdighet som havets bølger." Folk sier: Jeg mangler tro, jeg har for liten tro, derfor har jeg ingen frelsesvishet, ingen fred. Men nei. I de fleste tilfelde er det ikke tro som mangler. Det er noe i deres liv som de ikke vil gi slip paa, og som hindrer den Hellige Aand i at kunne gi dem visheten om at de er Guds barn. Jeg kjendte en mand som i hele ti maaneder ikke kunde tro forsoningen i Kristus av den simple grund at han var uforsonlig. Han kunde ha bedt og kjempet endnu i 10, ja 18 aar, hvis han ikke hadde bragt den sak i orden. Det er forskjel paa om jeg anstrenger mig for at tro at jeg er frelst, eller om jeg har den Hellige Aands vidnesbyrd om at jeg er det. Ingen som ikke er lydig mot Gud, kan ha tillit til ham. Tilliten utspringer av lydigheten. For Jesus var det ganske naturlig at ha lydighet til Gud, fordi lydighet var selvfølgelig for ham."

Kjære leser, vel er det saa at det ikke er visheten som frelser, men visheten gir gleden i Herren. Alene Jesus frelser, og den som paakalder Herrens navn, skal bli frelst. Men er du uvis — si til Gud: Vis mig det som maatte være i veien!

J. H. (V. f. B.)

Bed uafladelig!

Bønnen klarer dit saare sind og aabner din fremtids vei. Bønnen bærer i himlen ind fra smertens tornede leie. Bønnen er som Guds englehær det flagrer med lyse tanker, kaster sit straalende gyldenskjær paa sorgens skytunge banker. Bønnen er som en vældig haand, der løfter de bjerge tunge; bønnen er som Guds egen Aand i gamle hjerter og unge. Bed, o bed, og bli aldrig træt af at bede i nætter og dage! Tungest byrde da bliver let, og stum hver en høilydt klage. E. J. N.

An Appreciation

Mrs. Ruth M. Holland of Badger, Iowa, has donated \$280.00 toward a fund for the training of pastors for the work in Canada. \$1000.00 has previously been received for this purpose from the John Anderson Estate, Tofield, Alta.

Mrs. Holland came to Canada in 1940 together with her husband, the late Reverend Hjalmar Holland, upon his graduation from the Seminary in St. Paul. Reverend Holland was granted only a short ministry in the Church Militant. He died from a treacherous disease after only eleven months' work in Canada.

The gift is an expression of Mrs. Holland's love for the work for which her late husband laid down his life. May it stimulate others to a similar love and devotion. For men who are willing to sacrifice for Christ and His Kingdom are urgently needed in this very extensive field.

Iver Iversen.

Another Gift

\$20.00 has been received from Mrs. Marie J. Ellegard, Albert Lea, Minnesota, to aid needy pastors in the Canada District.

Mrs. Ellegard is a daughter of Rev. and Mrs. J. J. Akre. The late Mrs. Akre also donated a sum for the same purpose. Thank you, Mrs. Ellegard!

Iver Iversen.

Han vandt mit hjerte

Som: Jeg ved en vraa.

Han fandt min sjæl i morgenrøden i ungdomslivets fagre stund.
Han vakte mig af sjælens blund og frelste mig fra syndenøden.
Ja, han alene — Jesus Krist — har læget mine mange brist og vundet helt mit hjerte.

Han bar mig nu — i middagstiden naar livets alvor trænger paa, og jeg til kamp beredt maa staa, endskjønt min styrke er saa liden.
Jo, han alene — Jesus Krist — kan give seier — o, forvist han eie skal mit hjerte.

Han er mig nær ved aftentide; naar jeg af solens brand er mat og længes mod den svale nat, sig nærmer dødens søvn, den blide.
Ja, han alene — Jesus Krist — skal bære mig der hjem til sidst, hvortil han vandt mit hjerte.

Fiskerens datter

En fisker hadde en liten pike som han holdt inderlig av, og for barnet var ingen saa prektig som faren. Hver kveld kunde man se hende nede ved stranden paa det sted hvor faren altid la sin baat, og saa gik de to haand i haand hjem til det lille koselige hus.

En mørk vinternat hindret en tet taake barnet fra at faa øie paa farens baat. Hun kunde knapt se et skridt frem for sig. Engstelig ved tanken paa at han vist ikke kunde finde frem, ropte hun med sin klare gjennemtregende barnestemme:

"Far, far, styr ret paa mig!"

Flere gange ropte hun. Han hørte hendes rop langt ute paa sjøen, og ropte tilbake at hun maatte fortsette at rope ut til ham, saa han kunde komme sikkert til lands.

En tid efter døde den lille pike, og faren sa da ofte midt i sin store sorg. "Aa, jeg kan høre hende hver dag, hvorledes hun ropte til mig: Far, far styr ret frem, styr ret paa Jesus! Og det vil jeg med Guds hjelp gjøre — hun skal faa se jeg kommer efter hende til den rette havn." F. V.

"He that trusteth in his own heart is a fool" (Prov. 28:26).

Guds vrede

"Jeg takker dig, Herre, fordi du var vred paa mig, men din vrede vendte om, og du trøstet mig." — Es. 12.

Lenger kan mennesker aldrig naa. Tenk: av hjertet takke Gud fordi han var vred! Den som er kommet dit, har været gjenstand for et guddommeligt under i sit liv.

De fleste raser i sit indre mot Gud naar noe hender som ikke smaker dem. De kalder Gud uretfærdig, grusom, hjerteløs.

Andre bøier sig likesom under motgangen. Men indvortes knytter de sig sammen i trods mot Gud. Resignation er ofte fra innsiden ikke andet end slik trods.

Det findes ogsaa dem som naar lenger. De tar tukten ind over sig. Men de øiner likesom ikke noen mening i det som sker likevel. Det falder aldrig lys oven over lidelsen.

Men det ordet vi leste sammen fra den gamle bok, den viser os et sind som har set tingene i Guds eget overlys. Det var ikke bare fortjent naar jeg fik smake Guds vrede. Men det var det bedste Gud kunde skjenke! Ikke bare saa at jeg ellers vilde bli hovmodig og egenraadig. Men tukten rakte mig selve velsignelsen. Jeg blev kastet over paa Guds miskund. Det var intet andet som kunde hjelpe. Og saa hjalp Guds naade gjennom!

Svære tider i livet er ikke bare tunge tider. Det er og tider da velsignelsen er uendelig nær. Dersom vi bare saa dette klart nok, saa vilde trengselen som slekten gjennomlever nu bli en fylde av velsignelse.

Falske støtter falder i vort aandelige liv. Er det i grunden saa farlig? Vi henvises til det som vi alltid burde ha vidst. Kristendom er liv i tro — tillit til Gud i Kristus — og intet mer.

Min synd har han sonet, saa er det intet som bør anfekte mig mer. Min Herre er den levende og almektige frelser, saa er det intet som bør engste mig mer. Min sak er altid for hans aasyn, ogsaa da naar jeg maa si at jeg ikke ser ham, eller skjønner hans vei.

Saa er alt vel — midt i trengslen. — Saa staar det bare igjen at takke. Olav Hagesæther.

Gud er paa tronen endnu

Har du reisen begyndt op mot himlen og fra verden vendt hele dit sind. Har Guds aand i dit hjerte sin bolig? Kan du si: Pris ske Gud, han er min? Ser du dem som begyndte paa veien give op — ser du fremad med gru, — aa, se opad, se frem til det herlige hjem

—Gud er paa tronen endnu!

Kjære sjel, er du træt og mismodig, synes dagen saa het og saa lang, synes veien for dig bare prøvsom, bare tornefuld, stenet og trang. — Aa, gaa ind til din fader i landom, si ham alt hvad som trykker dig her! Naar du beder i løn, vil han svare din bøn.

—Gud er paa tronen endnu!

Du kan bo her i telt eller hytte, men en bolig for dig nu han bygger lite aktet av mennesker her, i den herlige stad over der. Den vil overgaa al jordens glimmer hvad han der har beredt for sin brud. Han er bygmester der, han — min frelser saa kjær.

—Gud er paa tronen endnu!

Kor:

Gud er paa tronen endnu, og han kommer sine ihu.

I prøvelsens stunder, aa tenk hvilket under,

da aldrig alene er du.

Gud er paa tronen endnu, og han kommer sine ihu,

hør hans løfte til mig: Jeg kan ei glemme dig!

— Gud er paa tronen endnu!

HYRDEN

Organ of The Norwegian Lutheran Church of Canada.

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The Business Manager Visits
Some of the Family.

It began this way. The Luther Seminary Quartet went on a concert tour covering some of the calls of eastern Saskatchewan. At the first stop on the road we met Grandma Anderson at Leroy. She has had Hyrden for some time, but she is not alone about reading it in the Knudsen home in Leroy. That was the beginning of a trip that included meeting nearly forty subscribers personally and finding twenty-three more who thought The Shepherd wouldn't be such a bad paper to have from now on.

Arriving at Naicam for the first concert of our trip there were many surprises for the Business Manager. Fourteen subscribers to Hyrden were in the audience that evening, some coming from close-by Spalding, others from far-away Kinistino and Weldon. We were all well cared for by Pastor and Mrs. Nelson, Helmer Guttormsons, and Erling Jacobson, all former Hyrden subscribers.

Even on a fall Saturday afternoon there was a good turn-out at Dahlton Church east of Naicam. Five subscribers were in the audience. Slinds and Knutsons would have us stop awhile, but our faces were set toward the next appointment to get enough gas for the Sunday schedule. Passing through the different towns of the Rose Valley call we came to Hendon in time to tank up with gas before Mr. Anderson closed up. There we found out there was supper waiting over at one of the newest subscribers to Hyrden, the village school-teacher. We are certainly thankful for the hospitality shown to us by Miss Aurell.

As there were only two subscribers on my list at Hendon, Adolph

Braums Feirer sin 62de
Bryllupsdag

Mr. og Mrs. Nels E. Braun av Preeceville, Sask. feiret sin 62de bryllupsdag den 10de november. Ved anledningen kom slegtninger og venner sammen for at ønske dem til lykke. Stedets prest, G. J. Ostrem, ledet i andakten, og gav en kort tale ved anledningen.

To-og-seksti aar siden holdtes dobbelt-bryllup, ved Belview, Minn. Mr. og Mrs. Braum og Mr. og Mrs. Erik Sander blev da ekteviet. Det er vel nersagt enestaaende at disse par ikke alene fik vere sammen paa guld-bryllupsdagen; begge fik opleve at feire diamant-bryllup; og begge par lever endnu.

Mr. og Mrs. Braum har faat vere med i North Prairie menighet ved Preeceville siden dens begyndelse; og har faat se sine barn og barnebarn ta aktiv del i det kristelige arbeide her. Det er stor velsignelse fra Gud.

Plads ved døren

En mor blev omvendt paa sit dødsleie. Hun kaldte sine store barn ind til sig og sa til dem hvad som var sked. Hun sluttet: "Og naar jeg nu reiser hjem til min kjære Frelser, saa vil jeg be om at jeg maa faa lov til at staa ved døren derhjemme!" Der blev dyp stilhet i stuen. Tilsidst spurte den voksne datter: "Hvorfor staa der?" "Jo", svarte moren, "der vil jeg staa og se om dere ikke skulde komme, kjære barn."

Der er mangen en frelst mor som staaar "i døren" derhjemme og ser efter sine barn, om de ikke skulde komme den vei.

1941 BUDGET INGATHERING					
District	Amount raised	Apportionment	Balance to be raised	% raised	
Eastern	153,229.22	259,290.00	106,060.78	59.1	
No. Minn.	67,634.50	104,520.00	36,885.50	64.7	
So. Minn.	141,509.12	266,325.00	124,815.88	53.1	
Iowa	72,710.18	131,655.00	58,944.82	55.2	
So. Dak.	57,152.68	97,995.00	40,842.32	58.3	
No. Dak.	52,372.49	96,480.00	44,107.51	54.3	
Rocky Mt.	12,287.67	13,560.00	1,272.33	90.6	
Pacific	17,902.09	26,130.00	8,227.91	68.5	
Canada	5,998.85	9,045.00	3,046.15	66.3	
No District	143.90				
Luth. Stud. Union	1,300.00				
Luth. Students	361.88				
BY FUNDS					
Education	131,503.86	277,763.81	146,259.95	47.3	
Home Missions	144,207.43	227,261.31	83,053.88	63.5	
For. Mission	162,076.74	267,663.32	105,586.58	60.6	
Charities	79,991.09	151,507.54	71,516.45	52.8	
Pensions	36,547.18	80,804.02	44,256.84	45.2	
General Fund	28,276.28				
	\$ 582,602.58	1,005,000.00	422,397.42	% 58.0	

suggested that I take some time on our program here. That was a good idea, for hadn't Mrs. Holland just written a short time ago and sent greetings? Many sent greetings in return, Mrs. Holland. I'll just mention in passing that your address is Badger, Iowa. Many will learn to like Hyrden this year at Hendon.

Through a warm blizzard Sunday morning the Model A took us to Margo, and out walks the brother of the only Hyrden subscriber in town to direct us to the church out in the country five miles. We were welcomed here by a former O L C student, now a teacher, Grovum by name. After the program we were thankful to have a big but hurriedly-eaten lunch at church in order to get on our way. There are quite a few new subscribers to Hyrden in Margo now.

Then taking that good short-cut south of Fishing Lake, we came across to No. 14, to Kandahar. Here the Hyrden subscribers were out "i flok og følge". Was very glad to meet Grandma Frederickson who has carefully renewed right on time year after year, and often sent extra for the paper. Thanks very much. Then there were Buviks who came all the way to the District meeting at Outlook this summer, and Brekkes, Eldens, Sunkvist, and Holkestad. There were even some new subscribers also. Some that came right up and asked that I let them subscribe. And I, I just couldn't do it fast enough.

But it was already getting dark, so we dropped the coffee cup and went on to Leroy. By now a few minutes for the paper had become a fixed part on the program. There also more people will read the church paper in Canada this year than last year.

Monday morning after an early dinner at Knudsens we turned west toward Humboldt. There at Hoiland church every seat was taken up. The local school teacher, a Hyrden subscriber from Viscount had become granted permission to bring the whole school to the concert. We enjoyed seeing them there; they seemed to have received much good also. At Hoiland too, more people will know more about the church work in Canada than otherwise. This time we had the opportunity to stop in and sing a few Norwegian songs for Mr. Berg who was not well. Mrs. Wignes gave us a hearty lunch before leaving for Viscount.

On arriving at Martin Nelsons we found the Student Pastor M. Odland waiting to welcome us and to join us on the rest of our trip. At the St. Johns Church there was a goodly number of subscribers, and as the program closed, here came Hundseths from Hoiland (Yes, a Hyrden subscriber for a long time) with a car full of some who had not been able to hear the afternoon concert. The Quartet sang an extra number that might help make up for the car trouble. That night we were all well-acquainted with their church homes, most of them Hyrden subscribers.

Tuesday afternoon found us stopping in at Christensons and Andersons near Bethel Church at Young. We were much blessed in bringing a message in song and word for these

who were sick. After the program at Bethel, Walstrom and Thoner renewed their subscription and started others thinking that The Shepherd should be in their homes also this year. Some of them are still thinking, I know, but then it does take awhile to realize one's own good. On our way to Outlook Mrs. Hans Anderson made us stop for coffee. It was a good thing she did too because we hadn't gone far when a mounty hailed us and asked to see our registration cards. As our past sins loomed up before us, the coffee was sorely needed to stand the suspense. But when he discovered Luther Seminary was the address, and we just a travelling Quartet, he decided none of us was his man, and passed on.

Back home at Outlook Bible Institute we saw four local subscribers to Hyrden in the audience. Of course many of the students are well-acquainted with their church paper from home. Some of them have their own personal subscription as Olive Nodeland and Josephine Martinson. Some that I knew had Hyrden at home were Vinge from Torquay, Braathen from Simmie, McFarlane from Gronlid, Andersons from Naicam, Knudsen from Leroy, Weiseth from Scotsguard, Frostad from Outlook, and Knutson from Torquay.

And now for the task of seeing that all these new subscriptions get through to the right address, and that none of the former ones go lost. Before I go to bed may I say that it is an interesting family in all, and that we had a very blessed trip among them. Thanks to every one.

The Business Manager.

THE GREATER NEED

Thanksgiving Day is past and who of us is there who did not fare that tradition has connected with the external observance of that day.

We are approaching the Christmas season and its association with home, family gatherings and "good things to eat".

But this year, as never before in our lives, we are brought face to face with the misery and suffering in the destitution. Surely our minds must be open to the great physical need and, as we think of the contrast between our living and that of the people of other nations, our hearts must yearn for the opportunity to serve.

But if the physical need is great, the spiritual need is greater. We are living in a time when people's minds and hearts are open to the things of lasting value. They are looking for some source of strength, of power, of stability, to which to cling. We who bear the name of Christ have this source of power, this Rock on which to stand. We must make use of this opportunity, through our church and her ministry, to bring the Gospel to a world in such distress.

May God help us to see our responsibility and give us bigness of heart and a self-denying love to serve Him through our support of the missions and activities of our church. May our lives be the richer for having made a sacrifice for the Prince of Peace.

NEWS

The Weldon congregation is constructing a parish caboose for their pastor for his winter drives to the distant congregations and other parish trips.

According to the C.B.S. news report on Oct. 26, the reporter had met our own missionary to the Zulus, Miss Olga Guttormson of Naicam, Sask., who has been interned in Germany since the sinking of the ZamZam. She was at Berlin, at least free to travel within the country. Our church is making efforts to secure her release. May god continue to keep her.

Sunday, October 19, was a festive day for Zion Congregation, LeRoy, Sask. At 11 A.M. there was a Confirmation service, and at 2 P.M. a service with Communion. Dr. I. Iversen spoke at both services. Eight young people were confirmed at the morning service — Donald, John and Corney Anderson, of the Joe Anderson family, Arnold and Orion Anderson of the Chas. Anderson family, Lillian Jensen, Doris and Harold Knudsen.

Evangelist P. Nordsletten of Ferguson Falls, Minn., who has been busy in the Yorkton Circuit for several weeks, visited the congregations at LeRoy and Kandahar Oct. 24-30. The services were fairly well attended, and God showered blessings upon us. "God's Word shall not return void." May He bless the seed that was sown.

Lutheran Students Gather

Exactly 424 years ago on October 31, the world re-echoed with the sound of hammer blows as Dr. Martin Luther nailed his 95 thesis on the door of the Castle Church in Wittenberg.

We did not hear the hammer blows as Bernhard Bengtson, our local L.S.A. president, nailed his poster on the Varsity bulletin board, for he used thumb tacks. Nevertheless, the result was amazing. No less than 70 Lutheran students, from 12 different schools in the city, closed their books and rushed off to Lutheran College for a Reformation Day social.

This second social of the year began with a spirited hymn-sing, led by Herbert Kleiner. Hymn after hymn was sung upon request of the group, followed by a vocal solo by Miss Jean Hehn of Regina.

Numerous fascinating games were played. The walls of the auditorium shook with the sound of exuberant laughter.

Short, inspiring talks were given by Mr. Adolph Odland, Regional president of the L.S.A.A., and Miss Jean Hehn, Regional Secretary, who came all the way from Regina to attend the social, as well as the executive meeting of the Maple Leaf Region of the Lutheran Student Association of America. Members of this executive are: Adolph Odland, pres.; Jean Hehn, sec'y; Bernhard Bengtson, v-pres.; Martin Ruccius, treas.

The great feature of the Reformation was the rediscovery of the glorious truth that "man is justified by faith (in Jesus Christ) apart from the works of the Law." Rom. 3:28.

That the L.S.A. as children of the Reformation still cling to the faith of their fathers, was evident from each of the reports on a twenty minute study in the Epistle to the Galatians, conducted by the five groups into which the party was divided.

After enjoying cocoa and doughnuts together, the students sang in parting, "Blest be the tie that binds."

—Arnfeld Morck.

First Sask. Luther League met October 12 at the Westad home. An extra foreign mission offering was given to the orphan home for blind boys supported by our Luther League in China this year.

Our congregation regret the anticipated departure of two of its young faithful members, the organist, Miss Agnes Moe, and the congregation's secretary, Stanley Moe, who contemplate moving to Saskatoon in the near future.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

The SHEPHERD

I AM THE GOOD SHEPHERD. John 10, 11.

He that believeth on him is not judged; he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

Winnipeg, Manitoba, Second Nr. in November, 1941

A Norwegian Branch of the Canadian Red Cross.

A Norwegian Branch of the Canadian Red Cross has been established in Eastern Canada and is functioning in behalf of our Norwegian airmen at "Little Norway," and in behalf of the Norwegian men of the Navy and the Merchant Marine.

From this office, Norwegian Branch of the Canadian Red Cross, Room 624, Dominion Square Bldg., Montreal, P. Q., wool yarn for knitting may be secured on Red Cross terms by societies or organizations that wish to contribute in this way to the comfort and efficiency of the men in the Norwegian Service.

According to information received, the men of the Navy need: Socks (heavy), mitts, scarves, square neck sleeveless sweaters (heavy), turtle neck sweaters, and knitted caps.

The Air Force needs: Socks (heavy), socks (light), scarves, sleeveless V neck sweaters (heavy), and knitted caps. All made in accordance with directions found in the Red Cross Book of Instructions, the correct colors also being indicated in these directions.

From a letter just received from Mrs. Madeleine L. Steen, president, we quote: "At present we are knitting for the Air Force black woolen socks, black woolen gloves, and heavy Air Force blue turtle neck sweaters with long sleeves; for the Navy, large navy blue scarves, helmets, and grey socks. We would also be most grateful to have quilts, either of wool or other material, to send to our Convalescent Home, 'Kongshaug' at Chester, N. S. We are making upon request from Toronto 2,000 field bandages. We are the only organization, as far as we know, in Canada, who are able to make these bandages for our men and it gives us great satisfaction to do this. Besides this, we are making sheets, pillow cases, pyjamas and quilts for 'Kongshaug.' We are also sending to England for the Air Force 100 pairs of black socks, 100 pairs pyjamas, and as many handkerchiefs as are given us and we can afford to buy. In addition we hope to send from this Branch 1100 Christmas packages, of which 900 will go to our seamen, 100 to the Royal Navy at Lunenburg, and 100 to Kongshaug."

So far Mrs. Steen. Here is a call to service for the women of our Canada District. Shall we show in a practical way by our gifts that we are vitally concerned about the welfare of the men in the Norwegian Service, that we appreciate what they are doing in this struggle for human rights and liberty, that we are proud of their achievements? Let our actions speak for us.

Christian Fellowship

What is Christian Fellowship? One of the students at S. L. B. I. in a class paper answered the question this way: "Christian Fellowship is the companionship which those who know Christ share with one another. There are especially two reasons why Christians enjoy this fellowship, I believe. They are: they have the same source of life, namely Christ, they have the same purpose in life, which is to glorify Christ. It isn't any wonder that those who have been so dearly bought and have received the peace and joy which only Christ can give, enjoy being together to fellowship about the Word which gave them this life."

After speaking of opportunities for such fellowship at the Bible Institute, she continues: "The results and benefits of this fellowship are many, for we learn much through the experiences of others. We ourselves grow by sharing Christ with others, and our own faith is often strengthened. We receive blessings

A Purposeful Life

Every one of us must feel at times that life is running down toward emptiness. It does not seem to be getting anywhere. It measures time, and that is about all. It does not have a goal, a purpose toward which it is moving, and that means it also lacks power. There are those who must feel that the chief thing they do is to tear another page from the calendar.

God means that every one of us should have some really good purpose in life. There are many purposes from which we may choose. In some cases mine might be the same as yours, as any good purpose might be selected by a million people. That purpose should be something worth while, and it must be somewhat adapted to our talents.

Can it be said that any person's life can be carried forward unless it is driven along by a good and useful purpose?

Dr. H. Clay Trumbull, a writer of a generation and more ago, said, "Life without a mission is a life with a tremendous omission." When life seems empty, and we are not persuaded there is much meaning to existence, then it is that we have lost the sense of mission and purpose.

In that case there is but one thing for us to do, and that is to find something to which we can devote our time and strength—the care of a child, relief of sorrow, friendliness toward some discouraged one, a word of cheer under all circumstances, to bear with more patience our lot in life. There are few things that will do more to discourage us than living apart from others, a storing up of resources and nowhere to invest them to the enrichment of some other life. All of us are needing something definite to live for, some consuming purpose, a definite objective that will call out of us the best we have.

—Lutheran Young Folks.

From Preeceville, Sask.

Evangelist Rev. P. Nordsletten recently visited the Preeceville Parish G. J. Ostrem, Pastor. After spending a week here, he went on to the Rose Valley charge where Hjalmar Holland served before he died. From there Nordsletten went to Leroy, where student pastor A. Odland serves. Then no to Govan where Pastor H. L. Urness serves. He spent three weeks with us in our Yorkton Circuit.

God blest his stay with us. The Word of God worked on the hearts of the people. The Christians were drawn nearer to the Lord; and seeking souls were helped to the Savior.

We thank God for your stay with us, Pastor Nordsletten; come again soon.

Sincerely,

G. J. Ostrem.

ourselves and others may be helped. Knowing what blessings others have received is often an incentive to us to yield ourselves more fully to Christ."

Another student wrote: "Fellowship or communion with a friend can be had without Christ, but Christian fellowship or communion can be had only in Christ. As we read in 1. John 1:7, 'If we walk in the light we have fellowship one with another'."

Because in Christian fellowship we "do build each other up" (1 Thess. 5:11) it is one of the joys of the Christian life. It is an exclusive fellowship, for it can be had only in Christ. Yet it is a fellowship that would include all, for God would have all to be saved. Consequently those who know this fellowship emulate the apostle John when, as he states in the preface of his first epistle, "these things write we unto you that ye also may have fellowship with us."

But Not Omitted from our Work

"Resolutions Omitted from Report," is the heading found on page 2 of Second September Nr. of Hyrden. Too bad that these resolutions failed to get into the report, but that can not be helped now. However, it will be all right if the readers of Hyrden take notice—for, after all, the main thing about such resolutions is not that they be printed, but that they be put into action. That is particularly true about the resolutions presented to the District Meeting by the former Board of Parish Education. These are very important resolutions. Let us not omit them from our work! Therefore read these resolutions again and try to find practical ways to carry them out. And ideas that will work in your Sunday school may work for others in our district; therefore pass on such practical suggestions through Hyrden.

There were some splendid ideas sent in last spring. How many Sunday schools will act on the practical idea sent from Ryley of how to bring in children from outlying districts? Get your cars or sleighs busy bringing children to Sunday school. There are wonderful opportunities for mission work along this line.

—J. B. Stolee.

Camrose Circuit Conducts Successful Sunday School Institute

The Camrose Circuit sponsored a very successful Sunday School Institute in Camrose, Nov. 15th. A very instructive and inspiring program was enjoyed by a host of visitors and Sunday school teachers. Pastor Kandal spoke on the co-operation between the home and the Sunday school. Miss Sorhus gave a very interesting evaluation of the New Sunday school books. Dinner was served at the Bible Institute to about Twenty-five teachers from outlying congregations. The afternoon session was held in the Bible School auditorium. Mr. G. Loken presented a practical illustrated talk on how to get the pupils to learn their lessons. He showed that the most important thing is to get teachers who are interested in their work. If the teacher is well prepared and interested in both the pupils and the Sunday learning their lessons. This was followed up by a demonstration lesson by Mrs. Margaret Skaret from Scandia congregation. Her lesson was from the New Series, and it amply proved the advantages of using these books. This was indeed the climax of the entire program. Mrs. Olsenberg, Supt. of the Bawlf Sunday school, spoke in a most challenging manner on the Superintendent and his or her relation to the Sunday school as a whole. Her talk was very much enjoyed by all. She pointed out the opportunities and responsibilities of both teacher and Superintendent.

Pastor Rude, who had had charge of the arrangements for this institute, presented the need of the Sunday School Teacher's training course in the various charges. The Armena charge are now completing its second year in this course. He also spoke on how to conduct a successful Sunday school teacher's meeting. Mr. Walker, Supt. at Scandia, gave a report on teachers who had served over five years as teachers. Wetaskiwin had three and Bawlf had three that had served eleven years, and Armena had three that had served twenty years, and four that had served from five to fifteen years. It was decided that these were to be granted recognition certificates by our Christian Education Board. These were to be given out in the local congregations so that the people may know what their teachers are doing.

Pastor Kandal, Circuit President, had charge of the sessions. It was voted to conduct such an institute each year.

S. J. Rude.
Circuit Secretary

OUT OF THE INFERNAL

(From an editorial in the Oklahoma City "Oklahoman")

"Decidedly the most unpleasant reading of the year is supplied by Josef Terboven, Nazi commissioner to Norway, when he says:

"It is a matter of indifference to Germany if some thousands or perhaps tens of thousands of Norwegian men, women and children starve and freeze to death during this war."

"... taken by itself this quoted paragraph is as brutal a statement as any that has ever appeared in the literature of the world. It reveals the complete indifference of a mighty nation to the freezing and starving of thousands or perhaps tens of thousands of helpless people, including women and children.

"... Among the multiplied millions now living there are many who recall the harrowing accounts of the atrocities of the unspeakable Turk, and who can recall a day when orators and poets were denouncing the bloody excesses of 'Abdul the Damned.' But in the long record of Turkish atrocities there is nothing that will match the sheer brutality of Terboven's declaration concerning the proposed fate of the helpless people of Norway."

Another Recommended Book

Young people will find much that is spiritually helpful in the new book by Dr. Tanner, "My Senior Confirmation Book." The title may suggest to some that it is a book only for the confirmation class, to be conveniently laid aside when the day of confirmation is past. Not so. It is a book to be used after that day as well. Because the discussion method is used, things are made clear and simple that were often left hazy by the definitions (sometimes rather theological) of Sverdrup's Explanation. This does not mean that Tanner's book omits concise statements of the truth. But these statements are explained in everyday language. This book may not take the place of the old Explanation, but it will be a valuable supplement to it.

The Two Prayers

Last night my little boy confessed to me
Some childish wrong;
And kneeling at my knee
He prayed with tears:
"Dear God, make me a man,
Like Daddy — wise and strong;
I know You can."

Then while he slept
I knelt beside his bed,
Confessed my sins.
And prayed with low bowed head:
"O God, make me a child
Like my child here —
Pure, guileless,
Trusting Thee with sincere faith."
Andrew Gillies.

S.L.B.I. to Have Winter Short Course

A four weeks short course will be conducted at S. L. B. I. January 6-30. The subjects taught will be complete units. This course is offered for the advantage of those who can not attend one of the regular terms: Teachers and students with a long winter holiday; Pastors who find their parish duties lighter during the snow months; anyone who wants to study of God's Word.

The guest teachers for this winter short course will be pastors B. O. Lokensgard, P. Overlid, and E. O. Walker. The schedule of subjects to be taught will be announced later.

Friends of the school who read this announcement are asked to make it more generally known. Anyone who is interested in attending this course is requested to inform the Institute of his plans.

WOMEN'S MISSIONARY FEDERATION

Mrs. J. R. Lavik, Editor, — Luther Seminary, Saskatoon, Sask.

Report From W.M.F., Saskatoon Circuit

The W.M.F. of the Saskatoon Circuit held a short business session at Bethlehem Church, Outlook, July 17, at which all standing officers were reelected. Mrs. Paul Henricks of Outlook was elected to fill the vacancy in the In Mem. and Life Membership Department.

The fall meeting was held in the First Saskatchewan Church, Langham, Sept. 27. The circuit president Mrs. S. D. Brun, presided.

The secretary's report was read and approved. The president gave a summary of the year's work in the circuit, and also read the financial reports of the Canada District and the National Women's Missionary Federation. It was encouraging to note that though our local contributions may seem small, yet by them we have a part in large figures.

Reports from the departments were called for, but only one secretary was present. Mrs. H. Aune of Langham reported from the Mission Box Department. She expressed regrets over not receiving reports from more of the Ladies' Aids.

The president called attention to the triplicate cards, and emphasized correct filling out of the same, and of sending them in early.

The president brought an expression of thanks to the W.M.F. of the circuit from Mrs. Riggle for the token of esteem which had been given her before she left for her old home in the United States. A greeting on their golden anniversary was sent to Dr. and Mrs. Riggle from the Convention. A greeting was also sent to Mrs. O. Thvedt from the Convention held in her old home.

The recommendations passed at the District meeting were read and discussed. The meeting closed with a hymn and the Lord's Prayer.

The following program was given Saturday evening: Hymn No. 14, (Concordia); Devotion — Joseph Haave; Organ Solo — Miss Selma Aune, Kinistino; Paper—"Broadcasting the Good Seed Through Good Literature and the Radio" — Mrs. H. Dalen, Valley Park. Vocal Solo — Mrs. Pinkerton, Valley Park. Talk — "Broadcasting Good Seed Through Our Organizations" — Mrs. I. Iversen, Saskatoon; Vocal Duet — Helmer Larson and Stanley Moe, Langham Playlet, "Harvest of the Heart" — by Mesdames Holmlund and Ulven, Green Valley, and Fern Anderson of Langham; Song — Local Choir.

The second part of the program consisted of Centennial topics. Mrs. J. R. Lavik gave an interesting talk on Mrs. Martha Clausen. During her talk she read Martha Clausen's beautiful hymn, "And Now We Must Bid One Another Farewell," and then called on Mrs. Pinkerton to sing the same. Rev. Lokensgaard gave a challenging talk on "My Heritage of Faith, My Heritage of Achievement, and My Responsibilities."

Vocal Solo — Mrs. A. T. Hjortas, Macrorie.

A collection of \$10.15 was received. After a few words of thanks by the president, Mrs. Brun, a group of women rendered the Federation Song, and Rev. Lokensgaard pronounced the Benediction.

— Mrs. H. Dalen, Sec'y.

Centennial Program held at the Edmonton Circuit W. M. F. and L.D.R. Joint Meeting.

The Edmonton Circuit W.M.F. and L.D.R. met in a joint Centennial Program, Sunday evening, Oct. 19, at Trinity Church, Loughheed, during the Edmonton Circuit Convention.

After the opening hymn Rev. Stolee read Psalm 24 and led in prayer. Throughout the program musical numbers were rendered by Mrs. O. Larson, Mrs. Bergseth, Mrs. Glennie, Eunice Satre, Mrs. Pedal, and the Bethania L.D.R.

Mrs. Likness, L.D.R. president, brought greetings to the W.M.F. and told how the aims of these Mother and Daughter organizations are the same, that of teaching Christ, Our Savior. Mrs. J. Holte, W.M.F. Circuit Vicepresident, outlined the aims and purposes of the W.M.F. and its different departments. The W.M.F. is a great spiritual and missionary organization, its aim being to bring its own members and others closer to Christ.

Rev. Lystig gave the Centennial talk. "We can," he said, "show our faithful stewardship towards our Church by helping to pay off the church debt." After the closing hymn Rev. Stolee pronounced the benediction.

May we women of our beloved Church, young and old, make use of our gifts and opportunities to live the gospel message set forth at this Centennial program. Let us show our thankfulness by fruitful service unto Him in whom abides our faith.

Mrs. Mary Erickson,
Circuit Sec.-Treas.

The Mission Box.

The Mission Box department is the oldest department of the W.M.F. The idea of Mission Boxes originated with Mrs. Gustava Kjelland who used them in the first mission society in Norway.

They were introduced to the women of the former United Lutheran Church by Mrs. T. H. Dahl. This was at an annual meeting of the church when a group of women became deeply concerned about how they could help the needs of the church. Upon Mrs. Dahl's suggestion, it was decided to distribute Mission boxes in the Ladies' Aids. This was before our Women's Missionary Federation was organized. It may be said that the Mission Boxes were really the beginning of a united effort of the women for mission work and resulted in the organization of the W.M.F.

The Mission Boxes have been in use in the W.M.F. since 1917. Its purpose is to aid the work of our church in foreign and home missions. The money collected is divided equally between these fields and the budget of the local congregations is credited.

A Mission Box secretary should be appointed in every local Ladies' Aid. The boxes used to be distributed in September and gathered the following September, but this has been changed from January to January. This was changed because the Thankoffering and the Mission Box offering came so close together. As soon as you have had your Mission Box offering have your secretary report to the Circuit Mission Box secretary so that she can report to the district Mission Box secretary.

If your Aid has not tried using these boxes, I urge you to try it this coming year and see if you won't find that this is a much easier way of getting a good mission offering. Don't you think we could spare 5 or 2 cents a week for the Lord's work in this way? I don't think we should miss it in the least. If all of our members would do this we should be surprised to see what a nice sum it would amount to.

1 Cor. 16, 2—"Upon the first day of the week, let everyone of you lay by him in store as God hath prospered him."

Let us as an army of Christian workers continue to support this department. May God bless our efforts and may it all be done to His honor and glory.

Your co-worker,
Mrs. C. A. Magneson,
Dist. Mission Box Sec.

P. S.—We shall be pleased to send, at no extra cost to you, a neat greeting card to the beneficiary of your gift subscription, stating who is responsible for the present. If you wish us to do so, check here

YOUNG PEOPLE'S LUTHER LEAGUE

Editor, Rev. G. O. Evenson, Outlook, Sask.

Hanson New Executive Secretary

According to the October 21 issue of Lutheran Herald, Dr. N. M. Ylvisaker has resigned from the position of Executive Secretary of the International YPLL, and Rev. Oscar C. Hanson has been elected by the Board of Directors to succeed him.

Dr. Ylvisaker, who has held the position for the past twenty-two years, and to whom so very much of the credit is due — humanly speaking — for the progress in the young people's work of our church, was a year ago granted a temporary leave of absence to supervise the spiritual work among the Lutheran men in the military forces of the United States. Since, to quote his letter of resignation, "there seems to be no present indication that we shall emerge from national emergency conditions in any near future," he felt constrained to tender his resignation from the position of executive secretary.

Rev. Hanson has been president of the International YPLL since 1939. Of his election to the office of executive secretary we read: "It had been previously agreed by the board that as many prospective candidates for executive secretary as possible were to be suggested by each board member in writing. It was a tense moment in the board meeting when the slips were examined and it was found that every board member had written but one name — that of Rev. Oscar C. Hanson... The balloting had come about after much prayer and meditation by all, individually and together. It was felt that this result was therefore a clear evidence of God's leading in the matter." He will terminate his work as pastor of Grace Lutheran congregation at Watertown, South Dakota on November 24.

The office of president of the International YPLL will now be held by Rev. A. E. Hanson of Brookings, South Dakota, who was elected vice-president of the organization this summer.

All three men involved in these important changes are fairly well-known to our Canadian Leaguers. Dr. Ylvisaker has made many visits in the capacity of his office as executive secretary. His successor was one of the guest speakers at the Canadian Lutheran Youth Conference at Regina and the district convention at Calgary in 1940. The new president was guest speaker at the district convention at Weldon in 1938.

Even if these men were personally known to none of us, we would still be interested in them because of their positions of leadership in our young people's organization. But to this fact add the fact that they are personally known to many, and it becomes evident that they will be remembered personally by many of the Canadian Leaguers in their intercessions. And speaking for them — unofficially — this writer on their behalf extends to each of these workers our sincere wish for God's blessings upon their efforts.

New Executive Secretary Sends Message

Watertown, S. Dak.

October 25, 1941

The young people of today will constitute the church of tomorrow. The spirit of our young people today will be the spirit of our church of tomorrow. I know this makes us realize all the more the desperate need of rallying the youth of our church and His kingdom.

Every part of our entire Luther League program has only one purpose, and that is "to hold and to win our young people for Christ." This great work is supported alone by local leagues. To continue this Christ-centered program we need the support of every local league.... We

"What Is a Boy?"

He is a person who is going to carry on what you have started. He is to sit right where you are sitting and attend to those things you think are so important when you are gone.

You may adopt all the policies you please, but how they will be carried out depends upon him.

Even if you make leagues and treaties, he will have to manage them.

He is going to sit at your desk in the senate, and occupy your place on the supreme bench.

He will assume control of your cities, states and nation.

He is going to move in and take over your prisons, churches, schools, universities and corporations.

All your work is going to be judged and praised or condemned by him.

Your reputation and your future are in his hands.

All your work is for him, and the fate of the nation and of humanity is in his hands.

So it might be as well to pay him some attention.

Forbid for me a easy place,
O God, in some sequestered nook
Apart to lie

To doze and dream and weaker grow
And less and less to do or know
Until I die!

Give me, O Lord, a task so hard
That all my powers shall taxed be

To do my best;
That I may stronger grow in toil,
For harder service fitted be,

Until I rest!

This my reward—development
From what I am to what Thou art.

For this I plead!
Wrought out by being wrought upon
By deeds reflexive, done in love,

For those in need!

—CHARLES EARLE.

Swift Current Circuit L. L. Convention

October 10-12 the Swift Current Circuit Luther League held its convention in the White Valley Lutheran Church, Chambery, Sask., Rev. R. C. Storsteen, pastor. The theme was "Conquering with Christ," based on Romans 8:37.

Rev. Kron from Shaunavon preached the opening sermon. It was a joy to have this brother of the Augustana Lutheran Church with us. Esther Anderson of Chambery and Helen Dahl of Fosterton had prepared papers on the theme. Rev. Tveit of Admiral conducted two Bible studies on Saturday and preached on the theme in the evening. Rev. R. C. Storsteen, formerly the pastor at Church's Ferry, N. Dak. and the new pastor at Frontier, preached Sunday morning and evening. He willingly took part at other times when called upon. We welcome him into our District and Circuit. Rev. K. A. Knutson of Cabri spoke Sunday afternoon on the theme and was in charge of the sessions. George Gilbertson of Frontier directed the choir.

At the business session it was decided to hold the Luther League conventions the last Friday, Saturday and Sunday in September, and that the annual election of officers would be held then.

Miss Evelyn Nyen of Shaunavon was elected secretary pro tem. She wrote, "I am sure every one went home from this convention feeling richly blessed by the messages heard in both Word and song. May we truly be 'Conquerors through Christ'." Contributed.

hope you will continue to encourage your leagues to send in contributions now, if they haven't already done so. Your Board feels that leagues should try to send at least \$10. We are counting on every league.

Please pray for me, our other workers, and all our activities so through it all our young people may be drawn closer to Christ. Oscar C. Hanson
Executive Secretary